

BELIEVING IN CHRIST
January 17,1971 Am Durham, Connecticut
Robert Lee Lambert Jr

Opening prayer by Brother Lambert:

*(Part of prayer is missing, as tape could not be repaired) ...*In our hearts the good word of God. And Lord we just pray that you'll just water the word in our hearts this morning. To help us to know you better, may we leave here more strengthened and more encouraged and more determined to be on fire for thee. Father we thank you for the Holy Spirit moving in the hearts of your children here this morning. We pray that every cold heart may be kindled with fire, may this lack-a-dazz`icle Laodicean spirit be cursed, may its power be broken. And may each one of us be set on fire by the promises of God for this hour. Help us Lord to move away from all the coldness of this last day, that has crept into the churches. Set us on fire Lord! Oh, Lord God it's so terrible out here now and we cannot imagine what it will be like when the holy spirit leaves the earth. Man will seek death and not be able to find it. Man will run into caves to hide from the wrath of the Lamb. Oh, Father what will it be when you look upon this earth and you don't see your blood anymore. Oh, Father please help us Lord, please help us to have fear and reverence. God Help us to fear you with all of our heart. Now Lord bless us this morning as we try to stand our post of duty in our feeble little ways. We pray God that you would help us Lord and forgive us of all of our sins. Put all of our sins under thy blood. Look down this morning upon this congregation and see the blood of the precious Lord Jesus, Father. And Lord we look to thy blood for forgiveness of sin this morning. In Jesus name, amen.

You may be seated. I hope you're not too cold. We thank God for this nice carpet on the floor. It would be a lot colder in here this morning if we didn't have that. So, we're thankful to God for that. We got three vehicles home this morning and I still had to have somebody to come after me to bring me to church. I'm thankful that the devil never burnt the house down and I was able to get the fire out. Course, those things don't stir me none. Well, if it would of burnt down, well we got just one less room. All is gonna burn in a little bit anyway.

Mostly what I'm concerned about is the promise of God. Cause I certainly don't want to be left here on this earth the way that it is now. I can't imagine, but I see the word of God but still I'm a human being like we are and we can't imagine how bad it'll be when the Holy Spirit takes us flight from the earth.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now. 267 What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and

every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 He come to get His subjects. He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. All right. 269 He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a Lion, King; to bring the world to Judgment, who has rejected His Message. He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side. 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the Queen and the King stood there.

I'm so thankful that the Lord Jesus, God is looking at us through his blood at his son this morning. I'm so glad that he cannot see me. Brother Branham said that, "He don't see me, he only sees his blood. And I'm so thankful for that more every day and the more I learn about Christ the more I come to appreciate what he has done for me.

Endnote:

*55-0403 - Fellowship By Redemption
William Marrion Branham*

184 Well, we, through wrong doings, are red. "Though your sins be like scarlet," red. Through the shed Blood of the Lord Jesus, God looking through there, red through red looks white. "They shall be white like snow." See? Not through your something else; but through the Blood, the only place that He can fellowship. Outside of There, your own righteous, He'll never see it. Your good works, He'll never know it, until you come beneath the Blood, then He sees you as His Own beloved son or His daughter. Red through red looks white. 185 No matter what you've done, sinner friend. When God looks, sees you're confess your sins as being wrong, and God looks through the Blood of the Lord Jesus, He sees you snow-white. No matter what you've done, He is looking through you, through Christ's Blood. You're redeemed; precious thing. God will never condemn you no more. He can't condemn you.

Endnote:

*56-0120 - Fellowship With God Through Reconciliation
William Marrion Branham*

33 And let me give you a little bit of scientific something. You can take a red, purely, genuine, red glass, and look through it at a red object, and red through red looks white. Figure it out. God, looking through the Blood of Christ to a red sinner, is white as snow. "Though your sins be red like crimson, they shall be white like snow." God knew what He was doing when He looked through the Blood of the innocent to the guilty that's bloody red, and He sees him

white. Not because he's righteous, but because he's accepted the righteousness of God through Christ, and become reconciled back to fellowship again with God. Not because something that you do, some good deeds... That's all right. You do the good deeds because you are a believer, but that doesn't do it by good deeds. Joining church is all right, but that isn't what does it. It's when you recognize that you're a sinner, lost, and the only way that God can see you righteous is through the Blood of Jesus Christ. Then when He sees you through the Blood of Jesus, He sees you as innocent as His own Son, Christ Jesus was. That's the Gospel story, friend. Believe that, accept that, and worship through that, you can have what you ask for. God said, so. Yes, sir. 34 "If ye abide in Me, and My Word in you, ask what you will, and it shall be given unto you." There's the secret of it. There's the secret of that great life that's hid away in God, that knows no fear, whether it's stormy, whether the clouds are over, or whether the moon's not shining, or the sun's not shining, they're still living in that Shekinah glory. Amen. There you are, the fellowship

That without the shedding of blood there's no other way to approach him, no other way to stand before him. And all your sin that comes short of the glory of God, come short of the glory of God. The glory of God is the Token, the power of God. We've all come short of the glory of God. And there's only one way for him to get the glory of God to us and that is by the blood. The Blood of the Lord Jesus Christ and the whole world has been covered by the blood.

The seven church ages has been covered by the blood. But the plan to the Blood has been lost. The Blood hasn't been lost but the plan to the blood has been lost. The world has been covered by the blood the churches has been covered by the blood. But the plan to appropriate the blood and apply the blood has been lost. So, therefore that's why the great blessings of God has been lost.

And we're so blessed to be here this morning. To be living in an hour when God is restoring the plan to the blood. And this church age has rejected the plan to the blood. So, therefore they do not have no blood. They do not have no blood, other than God looking down upon the earth, when he looks down upon the earth he sees the blood. Now as long as he can see that blood, that holds back most of the earth quakes and the tornadoes, but a certain amount of that because of the sins are so great, God let's that come by anyway for just a temporary judgement. But now children you think what it's gonna be when he removes that blood and that holy wrathful Jehovah God looks down there and don't see no blood no more and see's all that sin and wickedness. He don't see it now, he looks down there through the blood. He only looks through the blood, he only hears the voices of the people.

But when that blood is removed from the people and the mercy seat. Sometime will get into that, the blood leaving the mercy seat, and try to bring that to you. I don't know whether I've ever preached on that or not.

But men going around saying, "The blood's left the mercy seat." God we're in terrible shape if it is. If the blood left the mercy seat this world would go into convulsions. But it's just a lack of understanding.

So, we're just thankful this morning for the blood. Are you thankful for the blood this morning? (Amen)

Well, we had a wonderful prayer meeting last night. And I hope in the future to come, I think if you men are not in this prayer meeting, the devil hath deceived you and snared you! I want every man in this church, if you claim to be a Christian, you be in this prayer meeting. If not

you're a coward and you turned your back and running from your duties. How many say amen? (Amen) We have got to put our shoulders to the wheel as real soldiers. And it's not far while others lay in a bed of ease while others are fighting to win the prize, while sailing through these stormy seas. Is, that right? (Amen) We've got to put our shoulders to the wheel. If we call ourselves Christians then we're gonna have to rise up and draw our swords and fight the devil with everything that we got in us. And stand like real brave soldiers, knowing that the power of the enemy is great. And unless somebody stands to resist him with the word of God in prayer then it's gonna be a terrible site. So, God is depending on you and I, to not shirk our duty and turn our backs like cowards, but draw our swords and fight the devil. The Bible says, "*Resist the devil and he'll flee from you.*"

James 4:7-Scripture quote:

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

And what if this morning if we could yielded up to the holy spirit this morning? We'd be really in the midst of a service this morning. The congregation has got to learn how to yield themselves to the Holy Spirit.

You heard him cry out there, that was the mind of the Lord see! That was just what I was going to speak on this morning. Something was wrong, the spirit was saying. When you hear a man that's yielded to the Lord and hear that come gushing out of him, that's the Lord. That's the burden of the spirit. And if your spiritual catch the burden of the Lord and yield to it yourself pick that up and go on with it. Then you're in the spirit. But if you draw back from the man that's in the spirit, your sitting there in the flesh and in the carnal. And if you are that's resentful to you. You come in here sleepy headed, you don't want to hear that. You just want to get the service over with and home to butter and beans. Oh, brother and sister if we could only learn yield to the Lord. If only we all could just get the mind of the Lord and get the burden of the spirit. That's what everyone of us have got to have, a burden of the spirit. Move into the burden of the spirit and when we do we're all in the spirit. How many say amen to that? (Amen) Think about it, we have chance and a opportunity and we can't let it pass by.

So, God has laid it upon our hearts, to increase our prayer meetings. And the brethren last night voiced their hearts desire that the women that can...Cause, we know that it's hard. If you have children maybe, some that just have a small number of children maybe somebody could babysit or work it out some way. But with some of you women that have a desire to be in prayer meeting with the brothers then we'd like to welcome you to our...We kinda felt that it wasn't right just having a men's prayer meeting. I feel that...I don't know why it worked around in this hour that just the men come and pray. But I'm afraid that some of the women put us to shame in praying. Most of the assemblies, it's the women... If anything, that's done for the Lord or any burden that's carried it's usually the women that carry it because they're the ones that's praying. But we're thankful to God in this assembly that God has give us a super abundant amount of men that desire to pray. Now that would have to be God himself. Because across the country, I don't know any assembly that's got any men that desires to pray. Most of them do not have any prayer meetings at all. Most of them have two services a week, some have three but no seeking God, no prayer meetings. That's really the life line of our assembly. No prayer...I don't care how much revelation you got, it will not do the job because unless people are praying the revelation will go right on by and we can't pick it up.

You know you heard the tapes of Brother Branham you heard the hollered amen, amen, amen. I seen people on the front seat holler amen the loudest and brother Branham wasn't in the grave three days till they we're blaspheming the message and saying the tapes are old manna. All kinds of things so it's a lack of being able to be spiritual to hear what the spirits saying. In order to be spiritual, we must learn to give ourselves...

As brother Branham taught us, as a young virgin has her sacred virtues and she must keep her body pure for a holy matrimony to being forth life. So, there forth she must guard her body against all evil. And then that's just like the Bride of Christ, she must guard herself with the word of God in Prayer. Those are two virtues that she absolutely positively must keep and that is the word of God and prayer. And you just can't give yourself to the word of God and let down on the other virtue. You must keep both of them they go together. Their husband and wife and they got to go together, and that's the word of God and prayer. Just giving yourself to your Bible, to the tapes is not enough. You must balance that out. And I find that out even so in my own life. A little bit by little bit you get away from the soul travailing prayer. And that's what I'm concerned about and spoke about to the brethren last night. It was just a marvelous blessing to see one hundred percent of the men move right in with that burden and desire. And they even want to pray in the mornings, to come here and pray every morning this week.

And I was thinking if it was possible, if it would be possible to make that a 9 o'clock prayer? I think it would be easier for some of the others to meet at 9 o'clock. And if we even come and prayed an hour, it would be a glorious thing. If we could come and pray one hour would be tremendous victory, God will bless that tremendous. And what we want to do, is let the Lord lead us and had as much prayer as we can pray.

Now remember, all your prayers is going up into a censor before the Lord. If you don't pray, there's not any going to be any up there. All your voices and crying to God... Let me tell you something right out there ringing through eternity and they're right up there in a vessel before the Lord, he's hearing those prayers. And when God sees in your heart that we got to have revival or just die of a broken heart he's going to give it to us. You will never get it with just a lack-a-dazi' cal attitude. Yawning and saying yes, I'm hungry for the Lord. See, it's just got to be!

It's just like a boy getting married, and this is what I believe. If you can live without that girl, you better live without her. If you can get by without marrying her, and you an't gonna die well then you ought to live without her. But if it's gonna kill yea for somebody else to marry her, and you can't sleep at night and you can't eat and its worrying you to death, well you may as well not waste any time, go ahead and get married. But if you've not got a love like that, then you'll never really find real happiness in marriage.

And until we love the Lord so much, and it's just our hearts is just aching down inside and it's killing us, and when you get a chance to pray you just run and drop on your knees and just gush out your prayer to the Lord and make love to him now. Now I'm telling you, that's getting on fire for God. But if we come to the place when we get down and we're half sleepy and we're yawning and praying to the Lord, you see and you pray five minutes. Oh See, that's Laodicean that's spiritual laziness, that cowardness that's not facing our responsibility in the word and prayer. And we got to wake up to that fact, pinch our conscience and wake up.

As Brother Branham said, in desperation, in desperation look for the Token to come upon you.

Endnote:

63-0901E - Desperations

William Marrion Branham

155 Let us pray. In desperation watch for the Kingdom of God, It'll come upon you. 156 Our Heavenly Father, I pray Thee in Jesus' Name, be merciful unto us, Lord. And start in us a desperation. O Lord God, have mercy upon us, I pray, and let the people seek Thee tonight with desperate hearts. We know You're here, Lord. You're the same yesterday, today, and forever. 157 And now may these people who has the Token, that they've passed from death unto Life, they've changed from the old worldly life to a new one. They have. The Blood has been applied; and, God, give them a Token sign. May they take that Token in their hands, them that's sick, say, "I am a purchased product of God. I am in Christ, and in Him is no sickness. I am in Christ, and in Him is no sin. I am in Christ, and in Him is no unbelief. I renounce everything that the devil has told me. I take my Token that my... 'He was wounded for my transgressions; He was bruised for my iniquity; the chastisement of my peace was upon Him; and with His stripes I was healed.' And I now hold the Token, that God has recognized me, that purpose, Person, purchased by the Blood of the Lord Jesus. And I hold the Token of His death in my hands, because He has raised again, and I am His and He is mine. I go with determined faith, that from this night on, I believe God, and I'll be healed when I get there and meet the requirements."

Endnote:

63-0901E - Desperations

William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD.

*100 You can't be desperate till God speaks to you. Oh, **Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.***

Endnote:

63-0901E - Desperations

William Marrion Branham

When you pray for the baptism of the Holy Spirit, the Token, don't say, "Well, now I'll go up and try. Lord, I, I'm a little tired." Oh, mercy, stay in your seat! Don't even—don't even make an attempt. If you come, say, "I'll pass through the prayer line; put the oil on my head, I'll see if it does me any good," might as well set where you're at. Until you get to that place, until the

whole church gets to a place, that it's between death and life, you've got to have It now or perish, then God will move on the scene. It takes desperation to bring God on the scene.

And that's what we've got to do right now, I believe that this is the hour, this is the time to strike at it and apply ourselves to it. It's now or never, because the tribulation is ready to set in. So, God help us brother and sister.

As a little brother from Trinidad said, "Brother Bob I done gone through much tribulation and I can't go through the great one" He said, "I've got to go in the rapture with what tribulation I've gone through" And I feel like that myself, we've gone through enough tribulation. Listen its hell enough to live here, without going through the tribulation. How many say amen to that? (Amen) And you can imagine people as mean as they are now, how is it gonna be when the holy spirit takes its flight.

Remember, not no Holy Spirit on the earth! Hunted and persecuted and hunted down like dogs. They'll hunt you down like dogs, torment you with scientific ways to torment you, to keep you alive just to torment you. And you got no spirit of God to help you at all. Plus, you got all that depressing oppressing spirit of the devil just on you twenty-four hours a day. And then on top of that you know you done missed the rapture. That's enough to drive you out of your mind right there, knowing that you missed the rapture. And then on top of that, you know that if you bow down to that Mark of the Beast to get some bread... If you bow down to that Mark of the Beast to get bread and housing and the necessities of life... you know if you bow down to that and go down and get in line for your food, then you know right then that you have excepted the Mark of The Beast and then you're gonna be cast in the lake of fire. So, there's only one thing that you can do, one promise that you can stand on and that is die, die, die no matter how much they torment you, you do not deny the faith. Oh friend!

If we could only realize that's ready to set in, see. And we have got to above all things wake up and get desperate and press on. One day it'll come upon you as a thief in the night, see. Days are just clicking by, years are clicking by, almost going on six years that the prophets been gone, who would of known, we'd be here this long. Now, we know it can't go on any longer. There's only one thing that is holding Jesus Christ up and that is the Bride must make herself ready. You've got something to do, I've got something to do, and that is you and I, if we're gonna make it then let's prove it to the Lord and make our self-ready. You say you can't! Yes, you can, the way that you cut your tree, that's the way it's gonna fall.

Now Gods gonna have court on day, he's gonna have court one day and it's right there. You can go in the rapture if you want to. You say predestination, well see predestination the Lord knows who wants to, see. He's not willing that any should parish but he knows who's gonna parish. He knows who's gonna love him. He knows who wants to go in the rapture. So, if you'll watch the way that your cutting your tree, then that's the way it's gonna fall. If we keep putting off till tomorrow what we ought to do today, then that's where we're gonna be in the tribulation. But if we wake up and come alert and begin to press in. And begin to take the word of God in our heart, begin to separate ourselves from all unbelief. And begin to take God at his word and cling to that word no matter what the cost is, then we'll be all right. So, that's a blessed hope that we have, for our family and for one another.

So, we'd like to announce, that if any of you ladies would like to join us in prayer any time you will certainly be welcome and we'll appreciate you. And we certainly know that your

praying at home, but I know how it is praying at home to. Usually at home, there's lots of little things that you can do, besides praying, and it's very easy for the enemy to snare you.

And even in the early days of the early church... That why I put in that prayer chain one time because I thought it would be very good. We, prayed at nine o'clock, twelve o'clock, three o'clock and around the clock. People set their clocks, and even some of the little children set their clocks at three o'clock and got up out of bed and prayed. And God blessed that wonderfully and the mighty presence of God moved into our assembly. How may remember those days? (Amen) He'd just sweep down in waves of glory and passed right over our assembly.

And so now, I feel that we have come together and prayed here, like Peter and John they went down to the night hour of prayer. They had different hours of prayer. They went down to the temple of God and prayed, and so that's what we've got to do. And if you want to pray with us, the women foke, then you will certainly be welcome. I think we're gonna pray, Monday morning, Tuesday morning, Wednesday morning and all through the week. Maybe I guess, they will maybe pray Saturday morning, I don't know. But anyway, we'll start off Monday morning and different ones that can come. If you work an afternoon shift and you can and stop by and pray. Maybe we pray an hour or hour and a half, whatever the spirit blesses us and leads us to pray. And I think that is showing to God that we mean business. When he sees, us coming here and that's a sacrifice to do that, and we're making a sacrifice that we mean business with God. We're praying and crying for him to do it. He's promised it, but we're confessing that he promised it and we're believing it by putting actions to it. Then I believe that we're in... That will be a sign that you're gonna do it.

I was reading the history of Azusa Street and they prayed one year, one year they prayed. Now I believe God is gonna do a short work. And it Maybe God is waiting for us to make up our mind that we're gonna pray three years. That we're gonna keep this up if it's three years, if it's four years. Because we an't got nowhere else to go. It's go this way or go through the tribulation.

But it would be like Brother Branham told his wife, "There's a little money in the jar and I may not be back. But I said, I can't go on any longer. And I'm gonna find out what this great presence is around me. And he said, "I may not be back." But I'll hear from God or he'll either find a bag of bones.

Endnote:

53-0508 - God Commissioning Moses

William Marrion Branham

He got down in the cornfield, and he said, "Lord, if You don't give me the baptism of the Holy Ghost, when You come back to earth, You're going to find a pile of bones laying right here." God give him the Holy Ghost. You got to get determined. That's right. Get ready. Take over. God said so. Let's go take over. That's what God wanted us to do. That's what God wants us to do tonight. God's always willing to give us, if we're ready to receive it. That's right. God's made the promise, so it's ours. The promise is unto you, and to your children, to them that's far off, even as many as the Lord our God shall call. So, the promise is here.

Well, with that determination in his heart he wasn't up there two or three hours till the angel of the Lord come to him.

What's the use for the Lord to tarry any longer when he sees it in your heart and your gonna stay there anyway. But if you get down and bluff it, when the congregation is just bluffing and says, "Oh Lord we're hungry for revival, Lord we really want it" But down in your heart you really don't want it, because you're not willing to pay the price see. See, your mouth can say, "I'm hungry for God" But you know right down there, you're not yielded to the Lord. Your mind may say it, but your heart will say something else. Now, that's hypocrisy! If our mouth says something and our heart condemns it, then what is that? That's hypocrisy. But we must from the heart, from the heart, when we make up our mind from the heart that we want the Lord Jesus Christ more than anything else in this world. And we're willing to pay the price and the price tag...As we said last night is death. Put your name on it death, that's the price.

I like the words of Jesus Christ, except a grain of wheat... And if we're wheat, how many believe your wheat? (Amen) He said, "*Except a grain of wheat fall into the ground and die it abideth alone, but if it die, it will bring forth much fruit.*"

John 12:24-Scripture quote:

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

And Jesus said, "*Some brought forth thirtyfold, some brought forth sixtyfold and a hundredfold.*"

Matthew 13:8-Scripture quote:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold

How may like to bring forth a hundredfold? (Amen)

Now let's look in our Bibles this morning. I cherish to the day, that I won't have to preach any more. You'll be in the ministry then, and I'll have the blessed wonderful experience, of watching the Holy Ghost use you. That's my desire! How many want to see my desire fulfilled? (Amen) I want to see you used of the Lord, that's my desire.

Brother Branham said, "One day the Bible will be closed and won't be opened anymore and the word will be made flesh!" When is it made flesh? When the word becomes reality. And then it goes into action then.

Endnote:

60-0309 - Why?

William Marrion Branham

56 Someday the trumpet will sound for it's last time. The Bible will lay closed on the pulpit. The mimic will make his last act. The sun will be setting in the west, and the arms will be stacked for the last time, and then we will be asked to give a reason for what we have done with these treasures that's been sent to us. It's a Book of treasures. Let us bow our heads, while we think of it. 57 Our heavenly Father, the riches of God is sent to us by a letter, a message of the Bible, that the Holy Spirit was ordained of God, our Father, through the Blood of His Son, Jesus, to bring us this message. He is a true witness of Christ, for it is written, "When He, the Holy Ghost, is come, He will bring these things to your remembrance, that in here, remind you, that

you've got treasures and riches untold in the pages of this Book." Not only that, but He will show you things to come. And the works that Christ did, He said the Holy Spirit would do it in us. We're so happy to know these things are true. Now, You said, and it's been written in the Bible, "As many as believed on Him, to them, gave He the power to become sons and daughters of God.

Matthew 13:36 Now, I didn't have much time to look at this message, but I had a note here that came to me a few days ago so, I thought I'd preach on this one word here. I want you to get this in your heart, this one word and know what it is.

Matthew 13:36-43 Scripture Reading:

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;

³⁸ The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Let's bow our heads, Lord bless this beautiful text of scripture Lord. And give thy children thy seed of the kingdom Lord. The children of the kingdom give them understanding to this scripture. In Jesus name, amen.

Now, this is another parable of the kingdom of heaven. And I'm sure that each one of you by now know what the kingdom of heaven it? Let's see your hands you know what the kingdom of heaven is? That is one of the keys of understanding, the whole truth of Christ is the parables of the Kingdom. As we said, the kingdom of heaven is none other than the true Baptism of the holy spirit, which make up and places the individuals into the body of the Lord Jesus Christ.

Now all denominations not all of them, but the ones that really emphasize the body of Christ is the Pentecostal movement of this last day. Most of those latter rain brethren and deliverance ministries, built their ministries around the body ministry. Because anybody that's studious in the word of God can see that there is one body, only one church. There's not a whole bunch secs of sectarian groups. There's only one body! And there's only one church! And in that one body and in that one church they have one head which is Christ. And one mind, so therefore they're all of that one mind. There's no bunch of different schisms and isams and different interpretations and everything in that body and in that church. They all speak the same thing, and they everyone have the same revelation because they got the same mind the same head. And the head is Christ! And the body is the believers. And the body is the same thing as the head is, which is the word. It's a word born body with the head Jesus Christ being the head of all the whole body.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. **And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!** 327 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come...Here is Luther; justification, justified. Here come Wesley; sanctified bunch. Here come Pentecostal; restoration of the gifts. **Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it's got to fit with the Word. There's the Bride; take Her up. 328 Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can't explain all this. I'm just going to go through it, just quickly now, hit the high place so you won't stay too long. Christ was manifested to destroy the works of the devil. Is that right? [Congregation says, "Amen."—Ed.] You all believe that. That's why He...What was He? God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done, to do that. He was born to be that, to destroy the works of the devil. 329 Now, His Body is to do the same. Because, the Body is, head and body is together. That right? If Christ is the Head, was the Word, His Body has to be the same thing as His Head was. That right? A Church of the Word, born of the Word, virgin-born from the Word! Not denominational now; virgin-born from the Word! The way the Body operates is by the Head. That right? 330 My body can't move until my head tells it to move. Well, what if my head is flesh and my body is concrete? Huh! Can't move. Head can say, "Move, move, move, move, move," but there's nothing to send a message to. Is that right? [Congregation says, "Amen."—Ed.] 331 Well, if my Head is Christ, and my body is a denomination, how is it going to work? How can purity and a whore work together? Uh-huh.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 **"He is the first fruits of the resurrection."** Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? **"He is the Head of the Body, which is His Church, Bride."** Uh-huh. 516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery. 517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot**

*recognize any other headship but the Word. Cause, the—the **Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship!** Therefore, denominations, and holy fathers, and everything else, is dead dung. **There is one Headship, that's Christ. The Body only recognizes one thing, the Word!***

So therefore, all these latter rain brethren and Pentecostal preachers have emphasized the one body the one church. Now there is only one way that there can be a body. And that is, there has to come forth the revealed word of God to make that body! Because he's building a body! The body isn't made out of different kinds... Three or four different kinds of flesh. It's only made out of one element and that is the word of God. It is absolutely the word of God! So, how in the world could there be three or five, fifty or a hundred different interpretations of the body?

Now remember the body is the full body word! The bride of this end-time is not that or that or that or that. It's not just what Luther had or Wesley had or what Azusa street had but its every bit of that. It's the full body revealed word of God. So, that is what is gonna make up the body in this end-time. The Bride is to be the full body word. So, if we're gonna be the Bride we've got to become the word of God. Now we are in the process of becoming the word of God. That's why he is gonna have, One Lord, One faith, One Baptism, One God, One people, One body and One spirit to drink from and One spirit to be baptized into that body with.

Now, supposing we become the word. We are in the process of becoming the word. Then the next thing is for the spirit to Baptize us into Christ the head. Do you understand? That's the only thing left. The Bible says, for by one spirit are we all Baptized into this one body.

1 Corinthians 12:12,13-Scripture quote:

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Now when you find that one body, you're not gonna find five or six different opinions or five or six different interpretations of the message. It's one basic revelation, one revelation coming forth from one mind which is Christ, which is the headstone, which is the Token.

That's why we're not sitting...You go down and see different ministers saying, "Oh praise the Lord, where two or three gathered together in my name and the Lords here this morning". It's one thing to say he's here but it's another thing for him to be there. We can say it, but it doesn't make him there. Then they say, "We're all gathered here this morning, sitting in heavenly places in Christ Jesus." There's not one group in the world today that is sitting in heavenly places in Christ Jesus! I defy that statement! I challenge that statement! And I want one man...I'll repent that God ever called me and put a sign on my back and walk through every assembly and say I'm of the devil, a false prophet, if one man will rise and show me where there is anybody sitting in heavenly places in Christ Jesus! If you tell me that you're sitting in heavenly places in Christ Jesus preacher and your congregation, and I come there I want to see the nine gifts of the holy ghost in operation. I want to see prophets, I want to see apostles, I want to see the love of God demonstrated. I want to see the nine fruits of the spirit. I want to see the sick delivered, I want to see the blind see and the lame walk and the dead raise and I want to see the secrets of the heart made manifested. And when I see that, I'll say and I'll bow down and say, "I have found the

mountain of God, I have found Mt. Zion, I found the true church, I found the body of Jesus Christ, I found the Bride of Christ!" So, brother and sister till we see that, we haven't found the body. And you haven't found it yet! Amen!

But one day there is gonna come forth a body. Where you find that body you are gonna find the kingdom of heaven. And when you find the kingdom of heaven you'll find the power of Christ. You'll find the blind see and the lame walk and the dead being raised. And the GOSPEL PREACHED IN THE DEMONSTRATION OF THE POWER OF THE HOLY GHOST!

The reason why you can't find it today, is because the body is not in operation today. The body is here on earth, but the body is not put together. It's not placed in Christ yet. It's believing on Christ, but it's IN Christ. You know it's one thing to believe on Christ but it's another thing to believe IN Christ!

You know before Pentecost; all the apostles went out and did wonderful miracles and things by believing on Christ Jesus. They believed on Christ Jesus and they cast out devils and healed the sick and was able to do some wonderful things. But you know they still had a lot of unbelief in them.

Peter saw Jesus come walking on the water when he was in the boat...
Now I'm getting to running a rabbit here, but I'll just go on anyway it's feeling good! How many don't mind me running the rabbit? (Amen)
Peter was in the boat one night, and the boat looked like it was gonna sink. And here they seen something walking on the water. And they looked and they thought it was a spirit, but they looked a little closer and it looked like it was the Lord Jesus. But they couldn't understand how it could be the Lord Jesus their friend walking on the water. Seeing that there was no peers of concrete or any planks to walk on. He was walking literally on the water and the water was deep and the water was wet and the water was boisterous and they thought it was gonna sink the ship. And they thought maybe it was a spirit. But the Lord said, "Fear not it is I!" It's the I Am hallelujah! It's the I Am that made the water! And I'm out here walking on the water to show you that if I walked on the water that you'd ought to be able to walk on it to! I'm coming to show you that I'm taking back everything that Adam undone and everything that Adam lost! I'm coming to show that and that's why I sent you out before me here in the boat, so the storm could come up so I could come walking on the water. And he said, the works that I do, like walking on the water shall ye do also! Why, BECAUSE YOU ARE A SON OF GOD! YOU'RE A CREATOR, WE HAVE POWER OVER the elements of the water! I come walking on the water, and the water was wet and the water was deep. And they thought it was a spirit. And Peter cried out and said, Lord if it's thee? He doubted it! He said, Lord if it's thee? That's unbelief! How could a man be walking on the water? Never has it ever been heard of in the sea of Galilee as long as I've fished here, never has there ever been a fisherman that could walk on the water. But never-the-less, here was a man, a real man that was born of a woman walking on the water and his name was the Lord Jesus Christ from Nazareth. And he was literally walking on the water. They was in a boat, brother he was in better shape, than they was!
Peter was in a man-made boat and it was SINKING, HALLELUJAH! I'D RATHER BE A SAINT OF GOD BROTHER AND BE WALKING IN A SUPERNATURAL MIRACLE THEN BE IN A MAN-MADE INTERPRETATION IN A BOAT THAT WAS SINKING! Jesus was in better shape than they was. Here they had a man-made safe boat to get on the other side, and the devil sunk it. Brother it's a lot safer to walk in the power of God on the water than in a boat.

You know one time they built a great ship here in a America, and the ship was said it was a total impossibility to sink it. And oh, how they blowed their head up and bragged and was full of

pride over this great ship called the Titanic. Now it's used as a by-word said if a boat is ready to go down it's said, "It sunk like the titanic." And that boat sunk to the bottom of the ocean.

But oh my, here was a man that made the water. Peter was saying, "Lord, if it is you? Bid me to come walking on the water" Peter was believing on Jesus Christ but he wasn't believing IN him. If he'd be believing IN him, he would of fared a lot better than he did. Peter said, "Well if it is you Lord Jesus, bid me to come walk on the water." Jesus said, "Come!"

Don't you know that built pressure up in the boat? Peter stepped out over the boat maybe and them saying, Peter are you sure! ... And they said to Peter, we dropped a rock down there with a string on it one day and we couldn't find no bottom. Then Peter stepped out there, and boy those big waves was coming over and he looked, at the Lord. Well, he that much faith anyway that if something go wrong he'd have somebody to help him out. Peter stepped over and when his foot hit the water it was just as solid as can be. Did you ever step out on something and it looked a little spooky Brother Graybill? That you just kinda test it out a little bit you know, it see if it's gonna break. And Peter stepped out and put his foot on it and it was just as solid as can be. My, he let out a, "Praise the Lord!" He stepped out there and put the other foot out there and all the brothers in the boat I guess said, "Praise the Lord look at that! Peter is walking on the water!" Then all at once, another big wave come through the air like that you know. And boy, he got his eyes off the Lord Jesus and seen that big wave and fear gripped a hold of him and he started under. Then Peter said, "Lord help me, I'm drowning help me!" Jesus was just standing there solid as can be and reached down and got him by the hand and said, "Oh Peter, oh ye of little faith, wherefore didst thou doubt, you were doing so good?"

What was the matter? What was the matter? The trouble with Peter was, he was believing on the Lord Jesus Christ but he wasn't believing IN Christ.

But oh, blessed be the name of the Lord, when Jesus Christ told them to go down into Jerusalem and tarry there until they be endued with power from on high.

Luke 24:49-Scripture quote:

⁴⁹ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

He said, "In that day you will know that I'm in the father and the father in me and I in you and you and me and the works that I did, like walking on the water shall ye do also and greater works than these shall ye do because I'll be in you even unto the consummation.

John 14:20-Scripture quote:

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:12-Scripture quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Brother on the day of Pentecost when he come down out of heaven, he come upon those people an burnt out every bit of unbelief. They had faith for the promise of the hour, they had faith on Christ but they couldn't believe IN Christ because they wasn't IN Christ at that time. They was on the outside of Christ. If Peter had been INSIDE CHRIST, HE COULD OF WALKED ON THE WATER, Hallelujah! WHY? BECAUSE IT WOULD NOT HAVE BEEN

PETER WALKING ON THE WATER, IT WOULD HAVE BEEN JESUS CHRIST WALKING ON THE WATER. Hallelujah!

When the fullness of the Godhead bodily came down IN a hundred and twenty on the day of Pentecost, they was no more believing on Christ. But by believing on Christ brought them to a place where Christ came down on the inside! Hallelujah! Jesus Christ came down and tabernacled himself in a hundred and twenty, it was no more them but the Lord Jesus Christ himself living out his life in them. They didn't come out of the upper room believing on Christ, they come down out of the upper room Believing IN Christ! They went past the gate beautiful...Peter and John had past the gate beautiful for many years for many of days and many of months. They had past by there with the ministry that Jesus Christ had givin them before. He had commanded them to go into all the cities and heal the sick and cleanse the lepers and raise the dead and do all them wonderful miracles.

They had past by that ole beggar many of times with the other ministry that they had believing on Christ. But many times, they had been defeated in their ministry that they had.

And that's the trouble with us this morning. That's why we stand defeated this morning, not being able to do the things that we ought to do.

Jesus Christ said, "The works that I do ye shall do also" if Jesus Christ walked on the water then we should be able to walk on the water. If Jesus Christ broke the bread and fed the multitudes, we ought to break bread and feed multitudes. Come on, it's either the word of God or it's a lie. Heavens and earth shall pass away but the word of God shall never pass away.

If Jesus Christ walked on the water...He said, if I walked on the water, you can walk on the water. He said, if I broke the bread and fed the hungry and when the depression sets in, you ought to be able take a loaf of bread and break it and feed the people. And if you can't do it, then you're not believing like you ought to believing.

But I'm persuaded that the end-time Bride will be raptured without any unbelief. Amen! I'm fanatical enough to believe it. I believe it with all my heart. Yes sir!

He said the works that I do, shall ye do also. Was that a work? Sure, it was! When he broke the bread, and fed the multitudes, he stumbled the people and they couldn't figure it out. They said, such a mighty prophet has risen out of Galilee, he fed over five thousand men not counting the women and the children. There must have been twenty to twenty-five thousand people he fed with three fishes and five loaves of bread or whatever it was. Think about it! Fed twenty-five thousand maybe.

But first he told the disciples to feed them. They said, "Lord bid these people to go away so they can purchase bread. For they have been following you for three days now and their weak and their hungry and their fainting and there's no little store around here, that they can buy bread. He said, "Well, don't worry about it, you just feed them" They was worried to death! The babies was crying, people was getting headaches and getting sick to their stomach as they had nothing to eat. And they we're coming to the disciples saying, haven't you got a bread line, ain't you got a soup line, have you got a kitchen out here to feed us with. They we're putting pressure on them. They said, Lord we're getting in trouble out here, there's a pressure building up in the crowd there ain't no food. He wasn't worried about it. He said, "Well you give them to eat" They said, "What, give them to eat? Lord, where could you get enough bread here in the wilderness to feed such a multitude, where could you get enough bread?" He said, "You just give them to eat!" Now what did he do? He did that to test them. See, what! They we're believing on Christ, but they wasn't believing IN Christ.

Jesus said Oh, perverse wicked generation, how long will I suffer with you! Bring me the loaves of bread and the two fishes here. They brought the food to him and he blessed it brother, Jesus Christ looked in the word of God and seen who he was. He seen what Adam lost, he seen what Adam had and he come to undo what Adam done. He said, give me the bread and give me the fishes and he blessed it and said, "Now feed them" And every time as I said before, each time the little parsons reached down and grabbed a loaf of bread and broke a piece off, it grow`d right back out again. Every time they broke...They called it Peters fish there out of Galilee. He broke a piece of that fish off, it grow`d right back out. And when they got through feeding them they had twelve baskets of bread and fish left over.

But never-the-less the point that I want to make, that they we're believing on Christ. They we're believing on Christ instead of IN Christ.

But when that glorious baptism of the holy ghost came down upon a hundred and twenty, Jesus Christ himself come down on the inside of their soul and set up headquarters. He's gonna carry his ministry out from now, from down on the inside of the hundred and twenty.

Two of those hundred and twenty went by the gate beautiful, they we're no more believing on Christ. But they had Christ Jesus inside them. So, they had a supernatural God, a supernatural faith, a supernatural Christ down on the inside of them. Jesus Christ came down on the inside of them so therefore they had the mind of Christ. It was no more of them doing the work but it was him in them, doing the work.

Then it became a reality, when Peter and John passed by there... They hadn't experienced to many things yet to what had happened on the day of Pentecost. But they knowed enough to know that the experience that they received on the day of Pentecost was God himself coming down and tabernacle himself in their body. Now everyone of the hundred and twenty new that was the experience of the baptism of the holy ghost is.

Literally the person of Jesus Christ comes down inside your person. Now when that happens, there won't be no doubt about it. Because you hear and know by experience of that supernatural person down inside of your person. It's like you take a little miniature Lord Jesus and say you swallowed him and he went down on the inside. You know he's down there and you can feel him down there and he talks out doing all these supernatural wonderful things. That's what the baptism of the holy ghost... that's kinda explaining in baby form, but that's really what it is. It's the life of another person in your person. It's the Lord Jesus down inside you. Now you know you got him down in there, because you've heard him speak out and talk to you. You heard him take your vocal cords and speak out and talk, reveal the secrets of the heart, tell you supernatural things, talk to you, call your name. When he's down in there, he can use your vocal cords and call your name and talk to you in a conversation.

What do you think happen when the Bible said, "The word of the Lord Came to Jeremiah?" What do you think he heard? Do you think he heard an audible voice speak out there speaking to Jeremiah? No sir!

You take it from me! Do you believe it? This is what happens, that supernatural anointing Christ is right on the inside of you he anoints your body, he anoints your tabernacle and you just yield yourself to him and then all at once he'll take your vocal cords and start taking and say, "Bob Lambert, what are you doing sitting here, rise up from here and go down the street there, I have one of my children sitting down there." And my ear is hearing that see. I know it's the power of God I feel the anointing of the holy ghost and I hear my voice a talking but it an't me, but I'm listening to it. My mind ain't working, my mind is unfruitful to what I'm saying. I don't know the thinking of this voice talking here, I don't know the thinking of it.

Why do you think that Peter said, “Did you sell the land for much? The men at the door is gonna pack you at dead.” That wasn’t him, Peter wouldn’t of struck that man dead. But what was it, that was God on the inside of Peter and looking right out of Peter’s eyes. He looked right out there and looked right at him and said, “You haven’t lied to Peter, this is not Peter that your lying to, this is me you’re lying to. This is the Lord Jesus Christ! This is the holy ghost that you’re lying to. Now there gonna pack you out and bury you.” And down he went, dropped dead. I guess Peter probably started crying, “Oh Lord! Have mercy!” To late! He’s done gone, it wasn’t Peter. Do you see what I mean? (Amen)

Oh, how wonderful it is, the word of the Lord came to Jerimiah. The word of the Lord come to Isiah. What was it? God tabernacling himself down in human flesh, inside of a human vail. The person of Christ, no wonder the Bible said, “Ye have the mind of Christ.”

1 Corinthians 2:16-Scripture quote:

16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

No wonder the Bible said, “The word of God is the discerner of the secrets of the heart.” Who is the word of God? He’s the Lord Jesus Christ, the word of God.

Hebrews 4:12-Scripture quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

That’s why people stumble at Brother Branham. When he come up there and yielded himself to the Holy Spirit, he just got himself out of the way. Brother Branham knew that the Lord Jesus Christ was down inside of him. He knew he couldn’t do nothing he was helpless unless that person down in there did something, so he just stood there and waited. And when the anointing of the holy spirit come upon him he just yielded himself and relaxed and the Lord Jesus Christ struck his vocal cords and said, “I see that your name is Mary Brown” Now Brother Branham don’t know Mary Brown, he never seen Mary Brown, but the man that was down on the inside of him KNEW WHAT WAS THE MATTER WITH MARY BROWN, and he KNEW WHAT WAS THE MATTER WITH Mary Brown. And he told Mary Brown, “Thus saith the Lord your healed.” That’s why it was always perfect, because it was the Lord himself.

Oh, my brother, the bible says, IN THAT DAY YOU’LL KNOW THAT I’M IN THE FATHER AND THE FATHERS IN ME AND I IN YOU AND YOU IN ME AND THE WORKS THAT I did ye shall do also!

What a shim-sham, what a shim-sham what a shame, what a terrible thing it is for men and women go around today and claim that they got the great baptism God himself, tabernacle in human flesh and you can’t never see any witness or any sign that he’s down on the inside. What is it, it’s a terrible thing.

But when Peter and John had received God tabernacle in their human flesh, they we’re no more believing on Christ. But by believing on Christ, brought them to the true experience of the Baptism of the holy ghost. But they had never walked IN Christ they never believed IN Christ. But blessed be the name of the Lord, a change took place brother after and he came down on the inside of the hundred and twenty.

Peter and John went up to the Temple to pray about the ninth hour and as they went by...Oh God, what's he wanting to do? HE WANTS TO FIND A TABERNACLE THAT HE CAN GET INSIDE OF! That's always been the plan of God! Is to find a tabernacle that he can get into. THAT THEIR HANDS COULD BE HIS HANDS, THAT THEIR EYES COULD BE HIS EYES, THAT THEIR MOUTH COULD BE HIS MOUTH AND HER VOICE COULD BE HIS VOICE. What was it? They knew that Jesus Christ...They didn't have to pray no more to the Lord way out in heaven somewhere, way out in space somewhere. But the Lord Jesus Christ, had come down on the inside of them and they we're supping with him and he was supping with them, and they we're having communion together, they was having fellowship together. Where Peter walked, Jesus walked with him.

If Peter went into the boat and it was sinking it would have to sink Jesus. If the boat could sink Jesus then it could sink Peter. Amen! Why? They didn't worry no more, they wasn't afraid any more.

Let me tell you something this morning! What fear could grab a hold of you when you know that you have the eternal God of Heaven and earth tabernacled down inside of you? Do you think it would scare you when they draw a sword and they say, "I'll cut your head off?" The God that made man, that made the sword that made everything is down on the inside of you. That's why perfect love casteth out all fear! You know that he loves you because he's down on the inside! You know that he loves you, that he'll never let nothing harm you!

1 John 4:16-18-Scripture quote:

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

That's why when they come to cut off ole Saint Martin's head off, they said, "Are you St. Martin?" He said, "I'm he!" They said, "Well we're gonna take you down to the emperor." He said, "Will you give me one hour to pray?" They said, "Well go ahead and pray" And brother he got down and he prayed such conviction on them men, that they was scared to death of him! Think about it! And boy, when they come to the place where they we're gonna cut his head off... They said, we got to cut your head off and martyr you because you won't denounce this faith. And we'll give you a chance to denounce this faith. Do you think he was scared? (No) He knew that he had the eternal God, the Lord Jesus Christ down on the inside. And they said, we want you to denounce this faith or will cut your head off. And he said, "Well you'll have to cut it off!" And that ole boy reached down and pulled that sharp sword out and Martin threw his coat back and said, "Cut it off!" And he struck at his head and the power of God hit him and knocked him about fifteen feet. Oh, he didn't care! They didn't have no fear in those days, they had Christ down on the inside! They never had to worry what they was gonna say, all they had to do is just wait for him to speak. And brother when he spoke, everything had to be still!

Oh, God! When I think of what they call the baptism of the holy ghost today, it's repulsive to me and if it's repulsive to me, it must be nauseating to God. We don't need just tongues and interpretations and prophesy's, BROTHER WE NEED GOD TABERNACLED IN OUR HUMAN BODIES! Hallelujah!

And show this world what a Christian is. A Christian is the life of another person in my person. Living out the life of that person.

Let me tell you something, the early apostles they never rested day or night till they got every member of their congregation to the place where God come down inside them. They never rested until they heard that God speak out of that man in a supernatural way.

We've got to be identified with him! How can we be identified, unless he comes down and identifies himself in us?

Let me tell you something, when you find a church where the word of God is discerning the secrets of the heart, where the gifts of the spirit are in operation. Where men and women are living holiness, where you find that love of God, where you find the power of God triumphing over every enemy, THERE YOU WILL FIND GOD, DIETY TABERNACLED IN HUMAN BEINGS AND THAT'S THE BRIDE, THAT'S THE CHURCH, THAT HE'S COMING AFTER. He's not coming after nothing less than that children. OH GOD! HELP US TO YEARN AND COME OUT OF THIS unbelief! It's not enough to believe on Christ, but we got to get into Christ, to do what he's called us for.

Peter and John passing by the gate beautiful, they knew they had received a supernatural Christ down on the inside of them a few days before. And when they walked by the gate beautiful, the ole beggar looked up and said...Held out his hand for a alm. Saying, "Alms', alms', alms', alms'! The same ole beggar they passed by many times. All at once something moved, something moved down on the inside. Not in his mind but down on the inside! Something welled up in Peter, compassion moved up out of him. Love and Grace took over! He had passed by the ole man many times. And all at once he stood still and waited on the Lord to speak. Then all at once the Lord spoke up out of Peter and said, "Silver and Gold have I none" Who was it Jesus Christ tabernacle in Peter. He said, "Silver and Gold have I none, but such as I have I give unto thee, in the Name of the Lord Jesus Christ rise up and walk!" And the ole boy jumped up and his ankles received strength and he went leaping and praising God through the temple.

What was it? Peter was then, IN Christ! He was not on the outside of Christ, he was on the inside of Christ. And that's why, that we can't find the resurrected Lord Jesus Christ in HIS POWER AROUND THE COUNTRY today. IS BECAUSE THE PEOPLE THAT ARE FOLLOWING THE PROPHET ARE STILL ON THE OUTSIDE OF CHRIST!! WE'LL NEVER DO THE WORKS OF CHRIST UNTIL we come INTO Christ! Think about it, here we are right up to the time for the rapture and men and women are STILL ON THE OUTSIDE OF Christ! Oh my, dearly beloved brothers and sisters this morning, if God could sink down in the heart THE NEED TO COME INTO Christ! There's only one God provided WAY that we can come into Christ and believe in Christ and that's by ONE HOLY GHOST Baptism are we all placed into the body of Christ!

Endnote:

63-0901M - Token

William Marrion Branham

213 Oh, when it come time for the great wrath of God to fall, every...There come two ducks, male and female. Here come two geese, male and female; here come two horses, male and female; something another pulling them, the predestinated. The rest of them perished. Oh! The rest of them perished! But those who felt that tug to come in, they knowed that ark was prepared.

It was a token that there's coming a rain. They knowed that there was coming a rain, no matter what the display was and what other people's thought. They knowed. 214 There was something inside of them, said, "Get into there, right quick! Get into there, because that's the only place that's going to be safe." Because, God prepared a prophet, He sent the ark as a sign, said, "Get in there," and the rain was coming. And they went right in there, two by two. All the animals went in, two by two, into the ark, because they had got beneath it. No matter what the rest... 215 And all outside of that ark perished. All outside of the token, of the blood, perished, everyone. And everyone outside of the Token, of the Holy Ghost, will perish. 216 No matter how good, how much church members! There was a lot of them in the days of Noah. There was a lot of them in the days of Moses; but a man that failed to apply the blood, as the token, was, he perished. Those who failed to go in the ark, perished. Those who fail to come into Christ, for He is the Ark! 217 First Corinthians 12, said, "By one Spirit we are all baptized into one Body." The mythical, not church; but the mythical, not the denominations; the mystical Body of Jesus Christ! "By one Spirit," capital S-p-i-r-i-t, Spirit, "we are all immersed into this one Body." Then the Token is on the door, for you are in Christ. And He was the One, your Sacrifice, Who stood the judgment. And when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the self-same Person, the Spirit been made flesh and dwelt among us. And there is God with His Ownself, and you, His Own children, into the Body. There you are, not a chemical, but the Spirit! "I will pass over you."

Endnote:

63-0901M - Token

William Marrison Branham

259 And then when he heard Pastor Moses speak, that day, he said, "But you've got to get beneath that blood, for God said, 'The blood is a token.' It's a token! No matter how much you believed, how much you are circumcised; that's a covenant God gave to Abraham, and so forth, that's the covenant. But you've got to get beneath the blood, that's a token, for He said, 'When I see the blood, I'll pass.' Israelite, or any!" 260 That's denomination or not denomination, either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. You've got to come beneath the Blood. Now just don't talk about It; receive It! Hear me! Hear me! In the Name of the Lord, hear me! See? Got to come beneath the Blood! 261 He was not responsible for any persons from beneath the blood. God made it clear that all from under that blood would perish. 262 May I use His Words? All outside of Christ will perish. How do you get in Christ? First Corinthians 12, "By one Spirit!" 263 Not, "by one handshake, by one membership, by one denomination." That's what they're trying to make it. They may do that. 264 "But by one Spirit we are all baptized into one Body." "If an angel from Heaven teaches anything else," Paul said, "let him be cursed." That's the Message, come into Christ! 265 Look, any persons outside of the token, God was not responsible. And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female; He is not responsible for anybody that's from under the Token covenant. He's not responsible. 266 You say, "But, O Lord, I've did this. I cast out devils. Lord, I did this. I—I preached the Gospel." 267 "Depart from Me, you that work iniquity. I never even knew you." He only recognizes the

Token.

Think about it! Believing on Christ is one thing, but believing IN Christ is another thing! We're believing on Christ today by faith, but if we we're believing IN Christ we would be sitting IN Christ IN Heavenly places IN Christ. It didn't say, sitting in heavenly places believing on Christ Jesus. No! We are to be sitting IN heavenly places IN Christ Jesus is the way we should be living today. If we we're believing IN Christ Jesus then we would see the works and the signs and the wonders that the early apostles had done. Oh, God! That's' Gods heart throb! THAT'S GOD'S HEART DESIRE TODAY IS TO SEE you come to that place where you can believe IN Christ. Absolutely!

I don't know how I ever got on that, but it's true. How many want to believe in Christ? (Amen) It's not enough to go on believing on Christ. We'll stay dormant and dead like we are this morning.

The best that we got is a little ole funny looking fellow up here and hollering and screaming and shouting! But Oh GOD! WE'RE LIVING FROM THE CRUMBS FROM THE MASTERS TABLE!! (Bro. Lambert weeps) WHEN I THINK ABOUT, WHAT GOD HAS PROMISED TO US IN THIS HOUR, GOD TABERNACLED IN HUMAN FLESH! "The works that I do ye shall do also and greater works then these shall ye do!" Why? Because I'm inside of you! Oh, God what a promise.

When they deliver you up before the world council of Churches in the last day, don't fear what your gonna say. There will be a word givin you in that hour, and it won't be you speaking, but it will be the father.

What a blessed assurance, what a positive to know that God has come down on your throne. And wherever you go Jesus Goes! Brother, if they put you in burning oil, like they did to ole John. "Oh you apostle John you trouble maker, you witch. We will burn you in oil, deny this faith that you cause all this trouble with or will burn you in this burning oil!" He said, "Put me in the burning oil because greater is he that's within me then the fire and the oil." And they took ole John and they put him down in the burning oil. And the bible said the oil never burnt him. History said, it never burnt him. Think about it!

And ole brother John wrote, said, "Your brother John in tribulation on the island of Patmos for the word of God. Brother, he was called supernaturally. John was supernatural that they was afraid of him and banished him and put him on an Island of Patmos all by himself. Hallelujah! Glory to God!

Them apostles and them early hundred and twenty people, they knew what they had received. And the people today, THEY DON'T KNOW WHAT THEY GOT! OH, HOW THE DEVIL HATH BLINDED THE PEOPLE! HOW HE'S CHAINED THEM IN FEDDERS, with unbelief. We'll never be able to go in the rapture unless we come into CHRIST! WE'LL NEVER BE ABLE TO BE THE BRIDE until we come into HIM!

And I think God that we're living in the hour when GOD HAS LOOSED THE THREE ELIMENTS. The three elements have been loosed, TO BRING US BACK INTO THE SIDE OF THE LORD JESUS! AND THAT'S BY BOTH, THE WASHING OF THE WATER OF THE WORD AND THE BLOOD, Hallelujah! AND THE SPIRIT THE TOKEN HAS GOT TO COME TO THE BLOOD!

Oh my! I can hear the spirit crying out of me one night and say, “COME INTO MY SIDE, MY LITTLE BRIDE!” I HAVE THE THREE elements on earth today, to bring you back to where you ought to have been in the first place.

Water, blood and spirit, have been loosed from the opening of the seven seals. Oh, blinded people, are looking around and waiting for something to happen and it’s happening right now on earth and they don’t know it. That’s right!

Endnote:

62-0527 - *Questions And Answers*

William Marrion Branham

*179 So I’ve watched for something. **Has it slipped by us in humility and we’ve missed it? Is it gone and the church is left in her sins? If that be so, then it’s later than you think. If not, then there’s coming one with a Message that’s straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That’ll be, the predestinated Seed will hear the Word.***

Endnote:

62-1014M - *The Stature Of A Perfect Man*

William Marrion Branham

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the **Seventh Seal, or the loosening** ... Course, we know what a seal is, **is to loose the ministry, to loose Seven Seals. And we’ll see that right on the chart. Is loosing a Message, something that’s sealed up.***

Endnote:

62-1014M - *The Stature Of A Perfect Man*

William Marrion Branham

*318 Now, please, let it be known on the tape, and wherever more, I’m not teaching this as a doctrine, what I’m going to say now. But I just want to show you that, by the help of God, what it really is, that, the first Bible that God ever wrote was the Zodiac in the sky. It starts off with the virgin. **It ends up with Leo the lion.** And when I get into that Sixth **and Seventh Seal**, you’ll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that’s the cancer age we’re living in now, revealed. **And the next thing the Seal tore off, It revealed Leo the lion, the second Coming of Christ. He come, the first, to the virgin; He comes, next, Leo the lion. I’ll bring this to the...***

Will get on those seven thunders and the cap on the pyramid one Sunday here to show you. I’ll prove it by the word of God.

People are looking around looking for a tent to come. Oh, my friend! Waiting for a man to come back! Our dearly beloved is sitting in his rocking chair in Glory, he's rocking. He an't coming back to this ole pest house again. Amen!

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those **Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene.** 327 **Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.** I don't know. 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

63-0324E - *The Seventh Seal*

Rev. William Marrion Branham

Endnote:

54-0515 - *Questions And Answers*

William Marrion Branham

107 **Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River. That Light, Angel, come right down to where we as at, and said, "As John the Baptist was sent for a forerunner of the first coming of Jesus Christ, your Message will bring the Second Coming of Jesus Christ."** And it's done it. It's...He hasn't come yet, but look what it's done, it's swept the world, around. See? And today now, just think, and the—the effort that's went forth, there's been literally millions.

But oh God, has loosed three elements that's here on earth today. That's bringing that lovely little Bride back to his side. Oh, Don't YOU KNOW THAT HE LOVES YOU! DON'T YOU KNOW THAT HE DIED FOR YOU! HE DID ALL THIS FOR YOU AND I. He's waiting for us by faith on him to come back into his side by taking the washing of the water of the word and letting the blood of Christ cleanse us from all unbelief. AND THEN THE TOKEN HAS GOT TO COME TO THE BLOOD! AND THE BLOOD IS IN THE WORD! Hallelujah! And the WORD IS WITH CHRIST THE VOICE OF GOD FOR THE HOUR!

Oh God, I'm so thankful, I love him this morning with all my heart! When I think that I have the blessed privilege of ruling and reigning with him on this earth. And SEEING EVERY ENEMY BEING PUT DOWN UNDER HIS FEET! GOD HASTEN THE DAY! HE'LL TRIUMPH OVER EVERY ENEMY. EVERY DISEASE, EVERY SICKNESS! For it is written in the word of God, "OUT OF ZION SHALL COME FORTH THE DELIVERER" Hallelujah!

Isaiah 59:20-Scripture quote:

²⁰ *And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.*

Romans 11:20-Scripture quote:

²⁶ *And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:*

The blind will see and the lame will walk and the dead will be raised and the blinded eyes will be opened. Arm's legs and eyes and crooked limbs will straighten out to the touch of the Masters hand! Oh, glory to God! Blessed be the name of the Lord!

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*466 How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner. 467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there? "Before the foundation of the world, has predestinated us unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that. 468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him. And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us. 469 That is, Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies can make squirrels. See? 470 He can do whatever He wants to. He can create. He can do anything. He's God. The very same God, that creative Life, you see, that's in you, can... You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so. Everything else is right, and He knows, when that's spoke, it's got to be so. See? 471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. **But the Creator, God, working through a man, created things, a living species.** 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life! Oh, my! When I think of it, makes me shiver! Uh-huh. 473 Oh, to live with Him, going Home with Him, to live*

*with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 **This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences. That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one. The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!***

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.***

God's not left us without a hope. God's not left us without a hope in this hour. We've got the most blessed beautiful promise that's ever been givin. I'm so thankful that he's Alfa and Omega! Oh, God! I'm so thankful he's the root and he's the off spring. I'm so thankful that he's in the first church and he's in the last church. I'm so thankful I wasn't born in the in-between time. Oh, God! I'm so thankful Lord this morning Children, that I wasn't born in the in-between time, but I'm born in the evening time! Where Alfa is gonna become Omega and the whole church IS GONNA COME UP OUT OF THE GRAVES! Hallelujah! Blessed be the name of the Lord God. Hallelujah to God! I'm thankful to God that we're not living in the in-between time, but we're living in the evening time. In the time when Alfa is becoming Omega and the whole church is becoming one God, IN YOU ALL AND THROUGH YOU ALL AND FOR YOU ALL!!

My God help us, in this ole Laodicean time, to rise up out of these many legs of octopuses of this great octopus of today, that wraps his ole legs around you and puts them suckers on you and sucks the life out of you. Oh God! May we take the sword of the word of God and cut these octopuses legs off of us. And rise up out of this unbelief, rise up out of this thing and shine for the Glory of God is ready to come to the little Bride. Oh my, friend!

Oh God! To think that I'm preaching something here. I'm I just excited, I'm I just stirred up, or is it the truth? I'M PERSUADED IT'S GOD! Hallelujah! (Bro. Lambert weeps as he speaks) I'm persuaded it's the Lord God! I'M PERSUADED, I'M PERSUADED THAT HE WANTS TO COME INTO THIS CHURCH! I'M PERSUADED HE WANTS TO GIVE US A REVIVAL.

STAND UP TO YOUR FEET THIS MORNING! I'M PERSUADED HE WANTS TO BAPTIZE EVERY PERSON HERE WITH THE BAPTISM OF THE HOLY GHOST. OH, GOD POUR DOWN THY POWER, BREAK EVERY SHACKLE LORD! BREAK EVERY YOKE LORD! SET EVERY CHILD OF GOD FREE! (Congregation praising God, as the anointing is strong) Oh, Hallelujah! Blessed be the name of the Lord! Praise him! Praise him! Oh, Glory! Rise up in Faith! Reach out, Praise him! Come down Lord, come down God. Come

down God and unite us Lord! Unite us God! Unite us Lord! Oh, God! Unite us Lord! Make us one Lord! Lord God kill every unbelief Lord, Kill it out of us God. Burn it out of us Lord. Reach out and touch the Lord. Heal every sickness Lord.

Believing in Christ that is what he wants. Don't you feel the heart throb of the spirit this morning?

Remember that little brother prayed here in the spirit and the holy ghost took a hold of that thing and wouldn't let me preach that.

DON'T YOU KNOW THAT HE'S TRYING TO SHOW YOU THAT HE WANTS TO DO THIS THING! Hallelujah! HE WANT'S TO DO IT. Oh, God Let this ole flesh pass away! Drive out every hindering thing. Break every fetter Lord. Break every chain Lord. Oh, God! I believe we can leave here with every chain and every fetter broken this morning.

(Praising continues)

Glory to God in the highest, peace on earth and good will to man. Blessed be his holy name. Oh, children we're not living in the in-between days. We're living in the days when Alfa is becoming the Omega. The Same Alfa THAT COME INTO THE HUNDRED AND TWENTY, HAS PUT IT IN THIS OLE BALL HEADED PREACHERS HEART, THAT HE'S GOING TO COME INTO THIS LAST DAY PEOPLE! (Bro. Lambert weeps) Hallelujah! The same way he come the first time. HE WANTS TO DO IT HERE. He wants to do this thing this morning. Glory be to God! Oh, what a time, what a hour. Oh God!

We are the ones that will usher in the coming of Christ. Coming sweeping down in his great glory setting up his abode. How many will be here in that hour? Will it be a hundred? Will it be eighty-five? Who will be the ones? Where will it be? Where he will sweep down out of heaven and come in like he did in the upper room. With a sound from heaven, like a rushing mighty wind and with the pillar of fire and licks of it circle around and a lick of it sitting upon each one. And that Holy Ghost sterilizer will burn out every bit of unbelief. Everything in you that sanctification never got, it'll get it. And there will come out of there people resurrected anew! New creatures IN IN CHRIST Jesus. Not outside but, IN CHRIST JESUS! Doing the same things that he done. Oh Children, let that be your heart throb today. Let that be your heart throb tomorrow.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. **But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.***

Time is run out, time is no more! We're not in the seventh day but we are in the eight day. How many heard brother Bob preach the first day and the eight the day? (Amen)

Brother Branham said, that every person that went in the rapture would have to understand that revelation. And to think four years ago, that revelation was givin. He said for every person to go in the rapture had to understand that.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

240 The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

Think, what God has done for us here children. Take stock analyze the situation! What is it? God is expecting you to come up to this place, believing on him where this thing could take place. That's what he's speaking to us this morning, he's wanting to do it! He's close at hand.

Here's what happen, put it in your hearts to increase your prayer, put it in your heart to get down to business, to cry. Oh children, what good is anything gonna be, if we miss that! What would it be, if you had the best job in Connecticut, you had the best job. What good is it, so you got a fifty-thousand-dollar home, you got forty thousand dollars in the bank, you got two Cadillac's in the drive way, you got two deep freezers' full of T-bone steaks. Your popular everybody wants your time or my come here come there and you missed that! What good is it gonna do? But oh God, if we just had a little cornbread or whatever it is, a little morsel of a bread or a little glass of water. But oh, just to know him in your heart, the Alfa the coming of Omega, and he wants to become Omega in me. Oh Lord, let that be my portion, let that be my satisfaction.

While our sisters come. It may be this morning, he may yet come. Oh father, I believe when he showed me that out pouring in Colorado, I believe it's just quickening in my heart. It's just down in there Bob, it's getting ready to happen.

A few Sunday's ago, when that little brother was here and the Lord reached over there and struck that word of God to him, I thought, oh God is it this morning I felt his power and as he dropped down. Then I thought it come to me, "Well Bob you preached, now here it is!" I thought, oh Lord is it this morning! Oh children, I wish, I wish I could each up and pull a cord this morning, and pour out the spirit upon you but I can't do it. I believe there's one in this building this morning that's able to do it! Hallelujah! (Bro. Lambert weeps) There is a man that's here that can turn on the Baptism of Holy Ghost, he's able to do it, he's willing to do it. Oh God!

(Congregation worshipping)

Just raise your hands and make love to him! Tell Jesus you love him from your heart. Oh, Jesus we adore you Lord, we love you! God, we want this thing Lord! We got to have it God. Lord send it. Jesus, send it Lord. Send the rain Lord. Pour it out Lord, pour it out this morning Lord. Water your sheep Lord Jesus. Oh hallelujah! Bless the name of the Lord. Oh, bless his name Hallelujah! Bless his name, bless his name. Ever since by faith I saw the stream. Oh, Father God our hearts our stirred Lord. God we're hungry Lord. Oh, Father God our hearts our stirred Lord. God we're hungry Lord. Lord you said, "Blessed is he that hungers and thirst shall be filled." Fill our cup Lord! Fill it till it runs over this morning. Fill our cup Lord.

Congregations sings: There Is a Fountain That flows"

Oh, God what an hour! Give chores of “Amazing Grace” What? Where living in the day of Grace. Amazing grace! It’s amazing because that he come for such wretched sinners like you and I. In an hour, God has let you and I be born as the royal seed of Abraham. Royal in Faith that will stagger not at the promise of God for this hour. No matter what anybody says, they’ll never stagger at it. And by Faith, receive the promise of the hour. The royal seed of Abraham. Yea, when I come, will I find faith? Yes! He’ll find the little Bride... Oh glory, on fire for the living God, a burning flame a light of the world. A City that’s sit on a hill that can’t be moved! Freely she received and freely is she is giving it out.

Endnote:

An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age

William Marrion Branham

*“He that hath an ear, let him hear what the Spirit saith unto the churches.” How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. But thank God, in the last age there will be a group rise up, the **True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.***

Brother Branham said, she’ll have Thus Saith The Lord! Said, she’ll call for a billion tons of flea’s and get them if she wants to. Whatever she says it’ll be done. Why? Because it’s the word of the Lord coming from the mouth of God.

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God’s Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It’ll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He’ll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It’s the Word of God coming from the mouth of God. Yeah. Amen. God, always, It’s His Word, but He always uses man to work It.***

You want to be in that Bride, don’t you? (Amen) God set us on fire with prayer, set us on fire for the word of God. Set us on fire!

Congregation sings, “Amazing Grace”- “When the Battle’s Over”

Amen! After the battles, over we shall ware a crown. What a battle! We’ll triumph over all the unbelief at the Jordan. All this unbelief to try to keep us from going over and getting the promise. We’ll overcome them every one. Will overcome them, they can’t win unbelief cannot be victorious over faith! Joshua and Caleb the two of them they overcome every one of them and

they every one died. Every one of them died and what light they had went clear out. Is, that right? (Amen)

Brother Branham said, “now let us stand as Joshua and Caleb, as for we see our promise coming in site.”

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So, did the last-day church.

We rise up against that unbelief and kill it with the revealed word of God. And then when we get over on the other side brother will sing more than the song of Moses. What is it? When we get on the other side and we get In Christ we'll sing a new song, that only the redeemed can sing! Amen!

We sing, Amazing Grace, we sing, “Down at the Cross,” “The Old Rugged Cross,” “Let the Holy Ghost Come In.” But you believe Brother Bob and one of these days when God comes down and tabernacles himself in you, we'll sing a new song. A song that we never sung before. Why the holy ghost down in there will sing a song through you.

Brother Angels will stand all around this assembly and they'll clap their hands with you. They won't know what it's about but they'll clap their hands with you and they'll rejoice. Because they know that your happy. And they'll look on and we'll be singing a new song. Why? Because we're overcomers. We've overcome all the unbelief at the Jorden, we've crossed over into our promise and now we're killing everything in sight! Every enemy that raises up we kill him. We put every enemy under our feet. Put it right down on the floor and put our foot right on it.

Back in the olden days when you went out to fight, to meet the big Philistines and when you knocked him down you had your sword... Of course, you know it's over and you know he's gone. And then what you do is, you walk up there and put your right foot, right on his head and look at him and just cut his head off. Then that's what God is gonna do with us, he's gonna put the devil right under our feet. Put him right under your foot. Put your foot right down on him and cut his head off! How many want to cut his head off? (Amen)

Endnote:

53-0831 - God Talked To Moses

William Marrion Branham

It's just so bad when poor little children have to suffer like that. Won't it be a wonderful day when that last enemy is put under His feet? Then we're standing triumph, made in His likeness, lovable, and no wonder all the elders fell before His face, on their faces before Him. Brother Ryan, that'll be a wonderful time, won't it?

Endnote:

59-1121 - Thy Seed Shall Possess The Gate Of His Enemy

William Marrion Branham

*Move sweet Spirit of God. Call from death unto life. Speak to the seed of Abraham. Give them faith. Let them know that they can possess the gate of every enemy, because every enemy has been put under the feet of Christ, even death. And we stand in Him a conqueror. **Every enemy is under your feet as long as you are in Christ, because everything is under His feet.***

Just think now, if we was sitting IN Heavenly places IN Christ Jesus this morning and Pentecost had done happen, what would happen? You'd all be squeezed up in here this morning and the State Police and fire department would be out there to see to it that only so many can get in the building. They would be standing around the walls. Police would be out there directing the traffic. Brother, they did that at Azusa Street. And it was only a drop in a bucket to what the Brides gonna get! They come by the thousands, they come from Africa, they come from India, they come from Germany, France, Spain and all over the world they come to Azusa Street to get the Baptism. The Methodist come, the Baptist come, the Presbyterian come all over the world.

What do you think it's gonna be when Brother Branham say's this is the greatest! Said it not only would shake the earth but will shake heavens to. Think about it!

Endnote:

56-0115 - The Junction Of Time

William Marrion Branham

O God, shake not only the earth but the heavens again. Lord, let us go into the fields yonder where the millions are waiting, Lord, and hungering, and thirsting, and crying, and begging, and heathens are dying in darkness. *O God shake this great adulterated nation of America, who's fell in folly and a modern Sodom and Gomorrah. "Oh, thou son of the morning, how come that you fell. You did run well. What happened to you?" But, "Oh, Jerusalem, Jerusalem how oft would He have hovered you." 167 And so is it with America today, as the Holy Ghost cries in my heart. "How oft would I made you a flaming torch to the nations and to the world, but you accepted Hollywood. You accepted the fashions of the world. And now, you've been given over to a Jambres and Jannes and how your—how your day has come. How that mighty men has swept the nations. How they have combed through for what they could get. Now, you're pulling away and leaving to other nations." O God, she set in the ashes of her own ruin. She set upon her own barrel of glamour. **And some glorious day the Son of God in His holy righteousness, will be revealed from heaven. Then where will we stand? O God, grant today that our hearts be established in Thee. Forgive us of our many sins.***

Endnote:

65-0815 - And Knoweth It Not

William Marrion Branham

*94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

Endnote:

*An Exposition Of The Seven Church Ages - Chapter Nine - The Laodicean Church Age
William Marrion Branham*

*What is left? Nothing except Hebrews 12:26. "Whose voice then shook the earth: but now He hath promised, saying, **Yet once more I shake not the earth only, but also heaven."** **Once more God will shake the earth and with it shake everything loose that can be shaken.** Then He will renovate it. Just last March, 1964, that Good Friday earthquake of Alaska shook the whole world though it did not unbalance it. But God was warning by a world tremor what **He will soon do on a greater scale.** He is going to blast and rock this sin-cursed world, my brother, my sister, and there is only one place that can stand that shock, and that is in the fold of the Lord Jesus. And I would beseech you while God's mercy is still available to you, that you give your whole life, unreservedly to Jesus Christ, Who as the faithful Shepherd will save you and care for you and present you faultless in glory with exceeding great joy.*

Endnote:

*59-1004E - Why Cry? Speak!
William Marrion Branham*

*232 Holy Spirit of God, while my flesh is a trembling, anointed with Your Presence; not only mine, but others in here; the power of Your resurrection lives among us just now. We are aware that we're standing before the living God Who shook Mount Sinai. **Not only that, but He'll shake the earth at His coming. Who raised up Jesus from the dead, and standing here in this little church tonight. Lord, we could not build a place that would be worthy for You to come to. But in Your humility You've come to the humblest. We're so thankful for that. You have visit us. You've proved Yourself among us. We believe Your Word. Lord, I spoke It as Your servant. Now, may we go forward as the message has bid us. May we go forward in the power of His resurrection.***

It'll sweep the world! And Brother Branham said, it'll start a revival that will be the going home of the church.

What is it? You'll know then when the revival on then it's to carry you home. This revival will sweep the Bride into glory Brother Graybill. But there will be a powerful great demonstration of the of the holy ghost and will write out another book of Acts behind it. How many want some books of acts wrote out behind you? (Amen)

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch.

And then God sweeps you up there with the messenger of the hour, then you'll meet Paul, Barnabas and all the great warriors of faith, you'll have a testimony. You'll tell the story how the Lord used you down here on the earth. You won't be saying, "Well I took a tape recorder over to a brother's house and played a tape." It will be more than that. How many want to do more than that? (Amen)

Let's bow our heads now. How many believe the Lords met us this morning? (Amen) Oh what we want, oh Father God! What was it? That Brother Ruddell preached? It was just a cool breeze blowing off the thunder head. But oh my, we want him to come and unzip that cloud and pour down out of heaven that mighty gully washer of the Holy Spirit.

Let's get our mind upon the Lord. Give us a cord sister, "Amazing Grace" Now we got to come back tonight and battle the enemy again. We have a post of duty tonight. Now let's come in here tonight praying and slip in your seat and say in your heart, "Lord god we're not looking to brother Bob tonight, but oh Lord we're looking to thee God. We're looking past man and looking to thee Lord. We're looking for thee to bless us Lord. Let it be tonight Lord, that you'll pour out your spirit upon us. Let it be tonight Lord, we're hungry!" Come with that attitude. "Lord you said Lord, we get what we expect. You said, we'd get the desire of our heart. Lord your our desire. Come to us tonight Jesus." If you slip in your seat with that attitude will have a wonderful service.

Brother Jimmy dismiss us in a word of prayer.

Take the name of Jesus with you.

The End



The Kings Sword

Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert's southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham's web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God's Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.